

AGA KHAN DEVELOPMENT NETWORK

Conservation Works Co-Funded By:



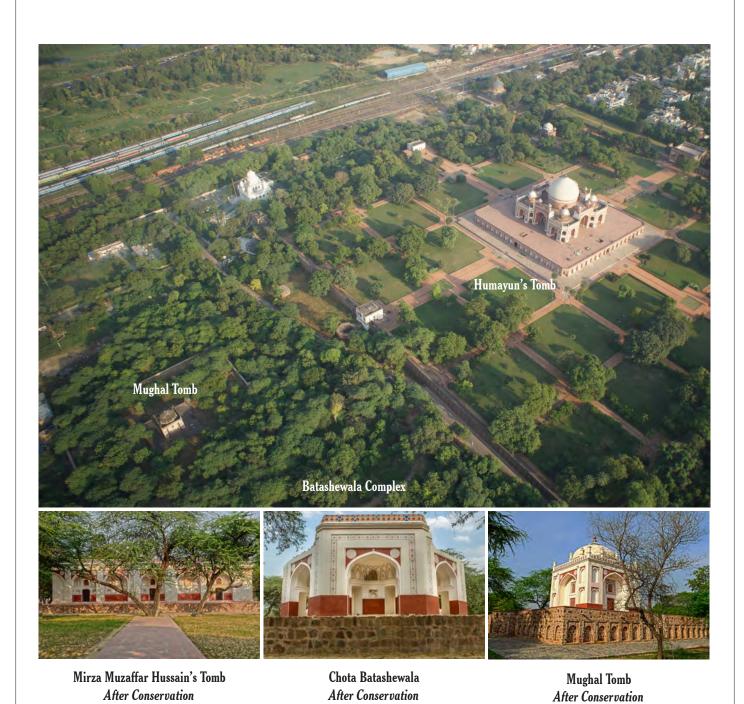
U.S. AMBASSADORS FUND FOR CULTURAL PRESERVATION





Introduction

Standing to the north of the Humayun's Tomb World Heritage Site, the 11 acre "Batashewala Complex" includes two Mughal era tomb-garden enclosures within which stand three tombs, of national importance, and protected by the Archaeological Survey of India (ASI). They are a significant part of the 16th century Mughal necropolis adjacent to the Dargah of Hazrat Nizamuddin Auliya, the 14th century Sufi saint who has been revered for seven centuries.



Restored linkages with other 16th century garden-tombs standing in the adjacent Sundar Nursery and the Humayun's Tomb Complex will also allow visitors an enhanced understanding of this Mughal necropolis. The conservation effort, since 2011, has aimed at recovering the architectural integrity of the monuments. This has been achieved with the use of traditional materials and building techniques in order to replace 20th century alterations that were carried out with modern materials, such as cement.



Mirza Muzaffar Hussain's Tomb Before conservation in 2010

Chota Batashewala
Before conservation in 2010

Mughal Tomb

Before conservation in 2010

Prior to Conservation

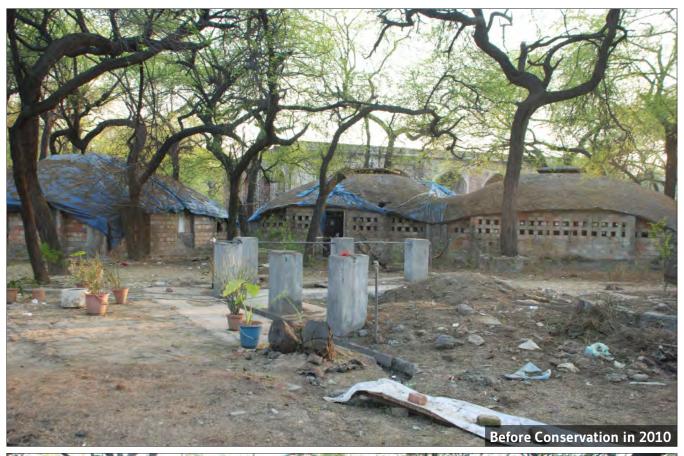
In the 1950s, the ownership of this complex was given to the Bharat Scouts & Guides to serve as a camping ground. This led, in 1989, to the construction of 150 structures. Enclosure walls were demolished, disfiguring the landscape and the historic character. The levelling of land required to build the buildings also led to collapse of the Chota Batashewala – a protected monument – when its foundations were exposed. Following twelve years of effort by the ASI and the Aga Khan Trust for Culture (AKTC), the ownership was restored to the ASI in 2010, allowing systematic conservation and landscape restoration to be undertaken by the AKTC.





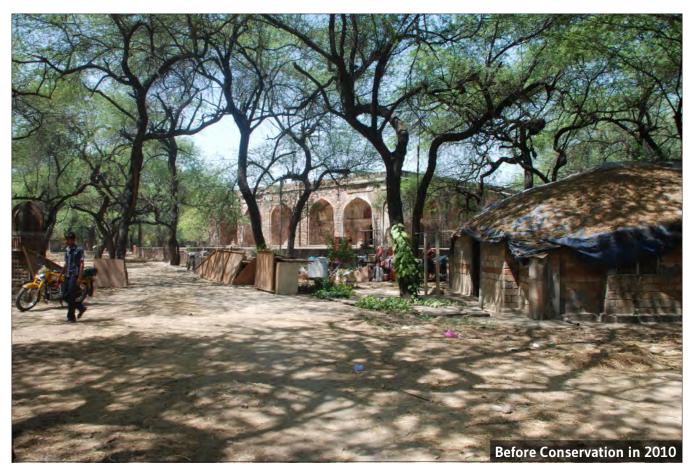
In 1989, over 150 'temporary buildings' were erected within the enclosed gardens. Following over 10 years of effort by AKTC which included litigation, these were demolished in 2010 and land reclaimed by the Archaeological Survey of India.

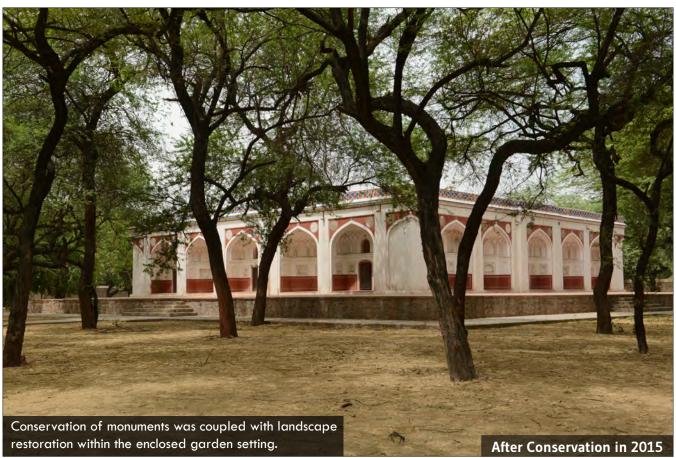
Batashewala Complex in 2010

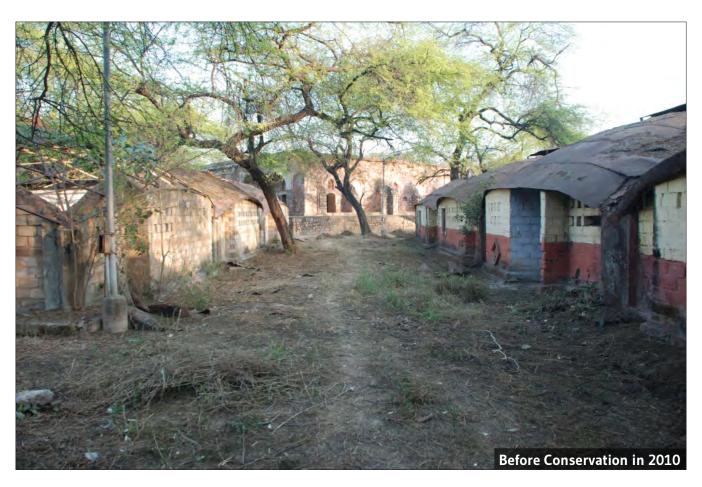


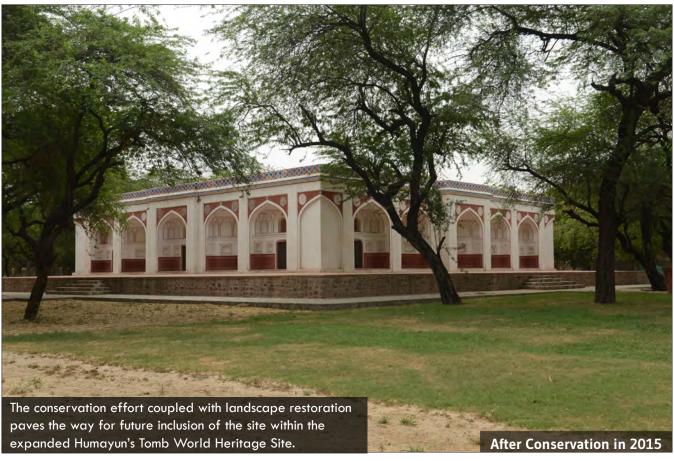


The 1989 buildings erected by Bharat Scouts and Guides were built across the 11 acre mughal garden-tomb complex in close proximity to the monuments. Demolition of enclosure walls was also carried out to build these inappropriate structures.

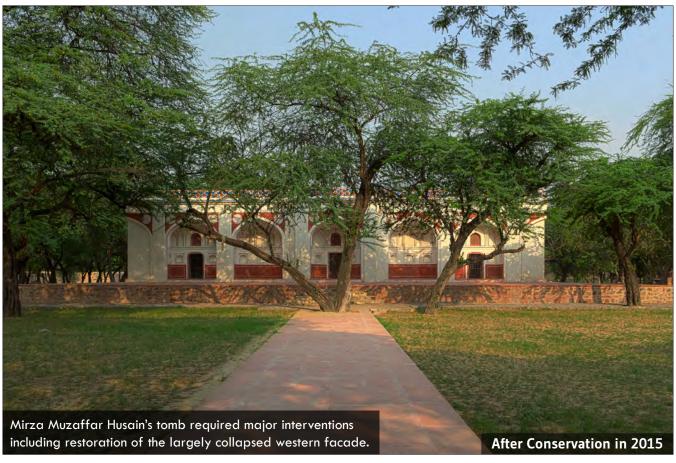




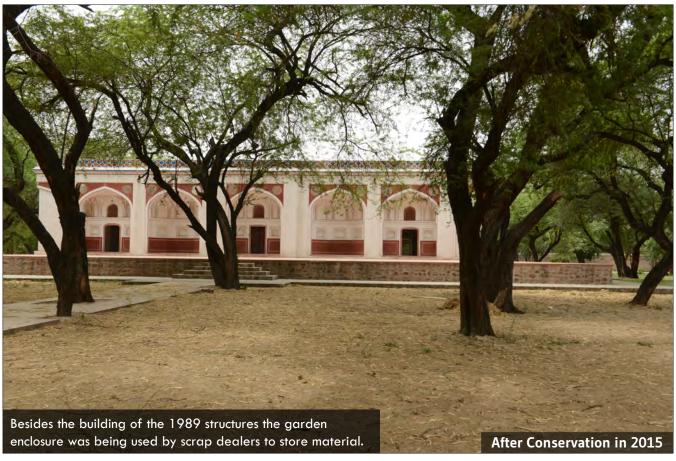








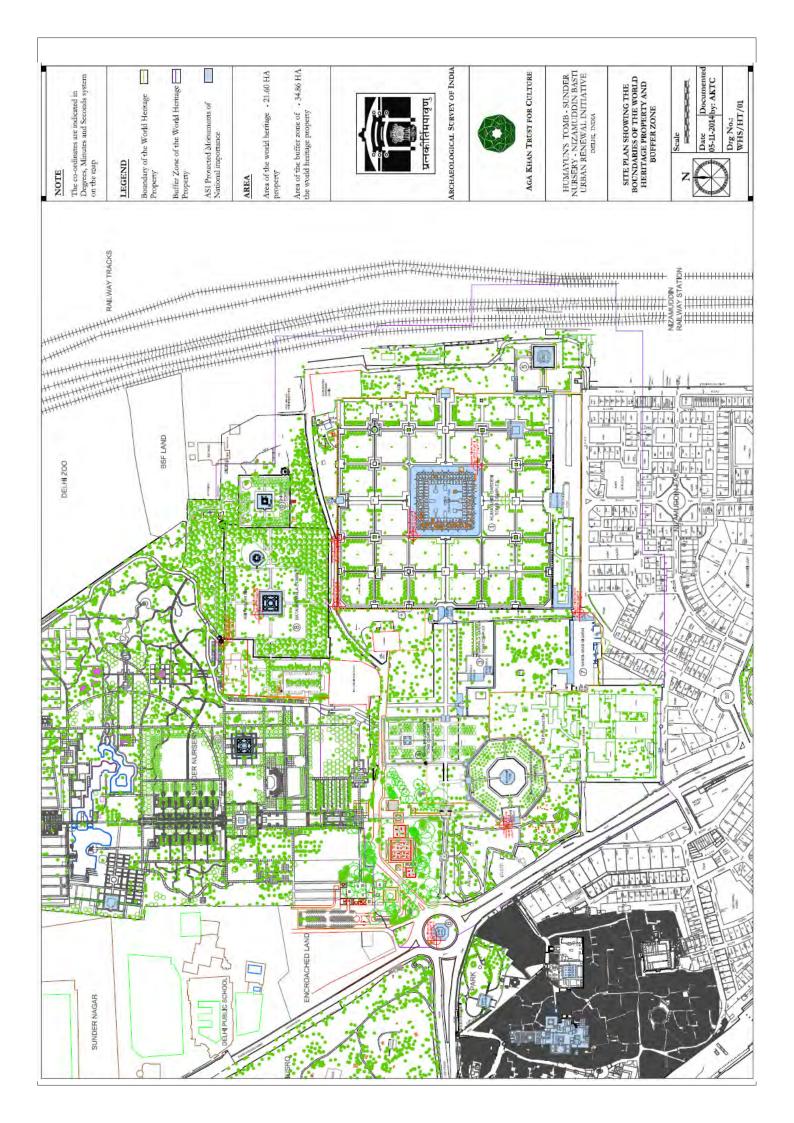




Impact

With the completion of conservation works at this significant ensemble of sites, a proposal for inclusion of the Batashewala Complex in the expanded Humayun's Tomb World Heritage Sites will be submitted in 2015.

- Conservation works will ensure long term preservation of three monuments of national importance. The garden setting of these monuments has also been recovered.
- Recovery of architectural integrity as a result of conservation of attached structures such as the enclosure walls.
- Conservation works have now paved the way to eventual expansion of the World Heritage Site boundaries to include the Batashewala complex.
- Conservation works carried out here using traditional tools and building techniques have generated 100,000 man-days of work for traditional craftsmen.
- The conservation effort provided on-site training opportunities for conservation professionals, students and craftsmen.
- With linkages to Sundar Nursery, the conservation effort will help towards restoring linkages with contemporary 16th century garden-tombs.
- An 11 acre space, rooted in history, yet up till now inaccessible to the public, will be returned to the people of Delhi.
- Establishing a model conservation process and philosophy for India thus ensuring a revival of craft skills and creating employment opportunities for master-craftsmen.
- Reviving lost craft techniques such as making glazed Mughal tiles and in turn establishing an internationally acceptable conservation policy.
- Setting standards for archival research and documentation which would be available to a global audience.

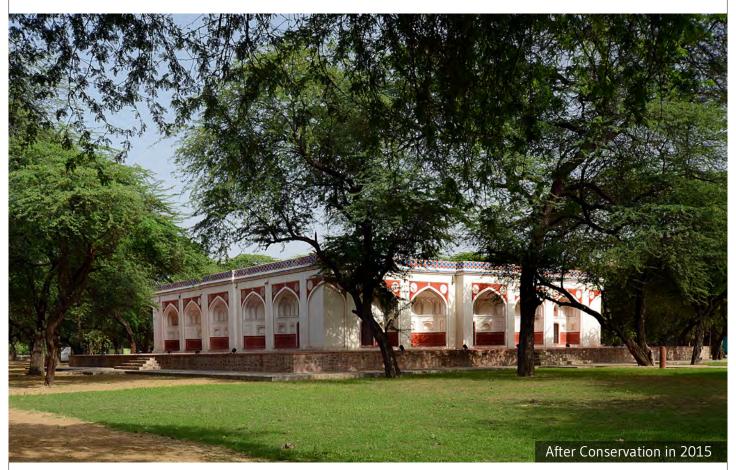


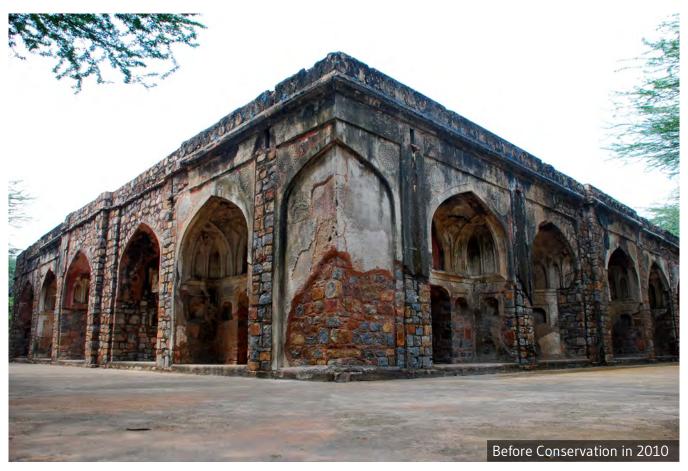
Mirza Muzaffar Hussain's Tomb

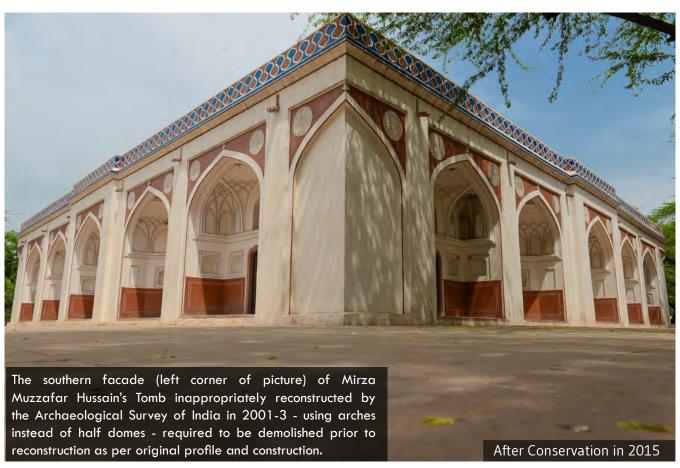
Popularly known as the Bara Batashewala Mahal and built in AD 1603, Mirza Muzaffar Hussain's square tomb stands on a raised platform with five half-domed arched entrance bays on each side. Parts of the striking plaster ornamentation have survived on some of the internal wall surfaces, providing the evidence required to restore missing portions. Ornamental plaster medallions and the intricate *muqarna* patterns on the half-domed arched entrance bays symbolise the highest craft traditions of the period. The central grave chamber, several feet below the ground, is surrounded by eight rooms, making this an interesting example of the "hasht-bihist" plan – which represents the eight spaces of paradise as described in the Holy Quran.

The collapsed eastern facade was restored while the southern facade – inappropriately reconstructed only a decade ago – required dismantling and reconstruction as per the original design. Similarly, the roof, which had deteriorated, was required to be re-laid with lime concrete to create an adequate slope.

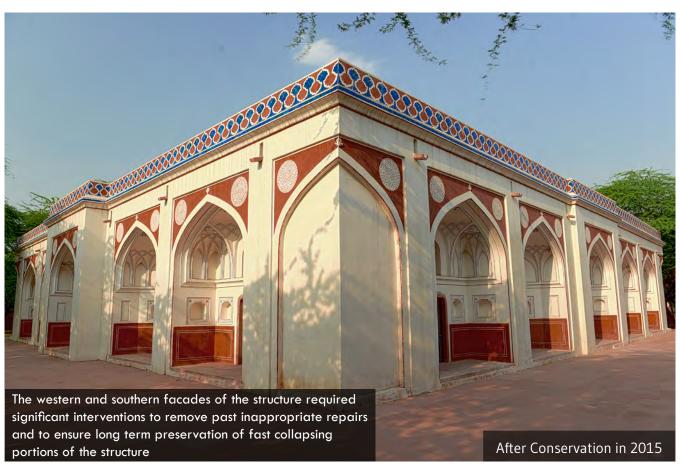
Long stretches of the garden enclosure walls, visible in archival photographs, were demolished in 1989. The foundations of missing portions were excavated in order to guide the reconstruction of these sections. The building techniques, tools and materials employed by the original builders were also used. The bends in the wall indicate other garden enclosure walls – such as those of the adjacent domed Mughal tomb – which clearly pre-date this enclosure.

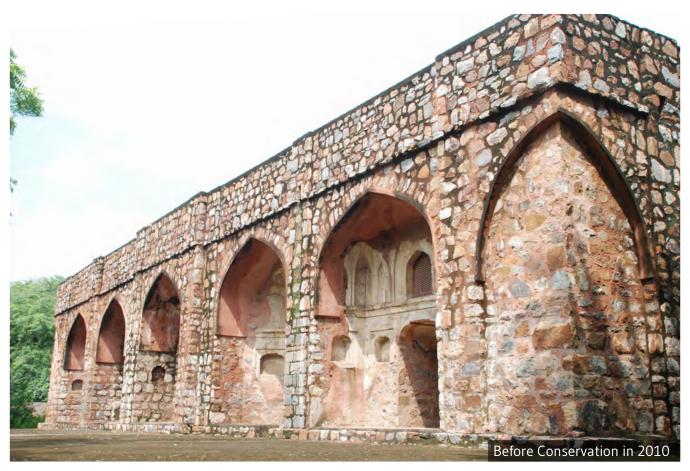


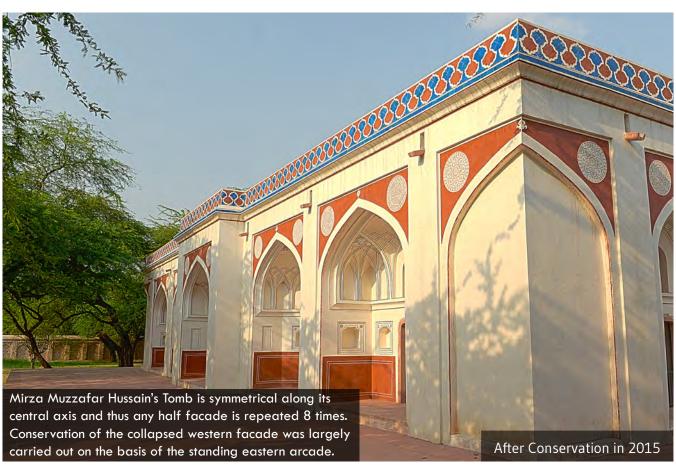






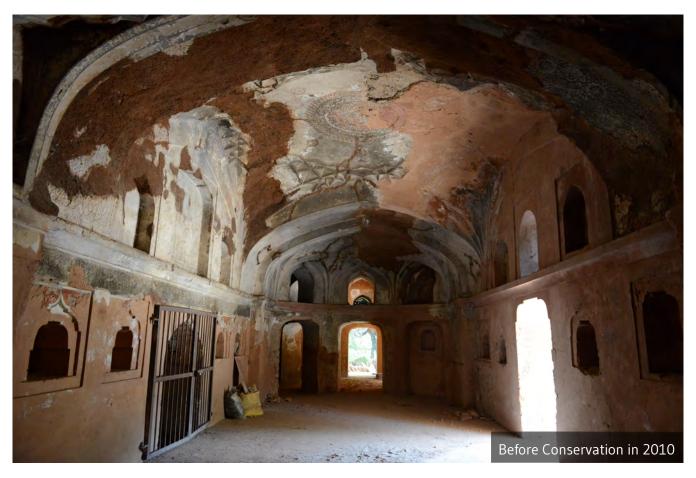


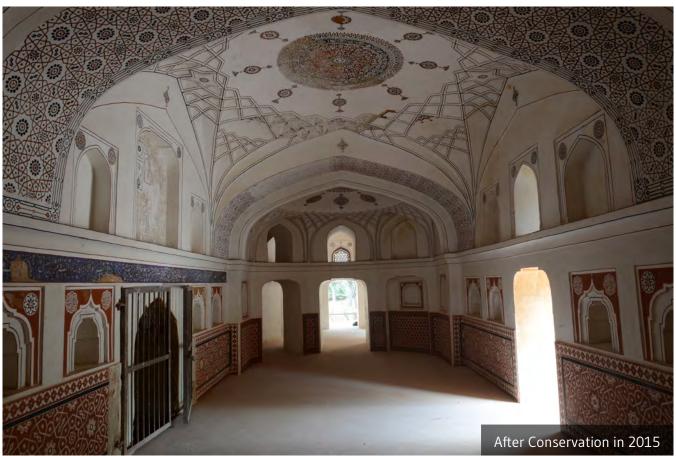




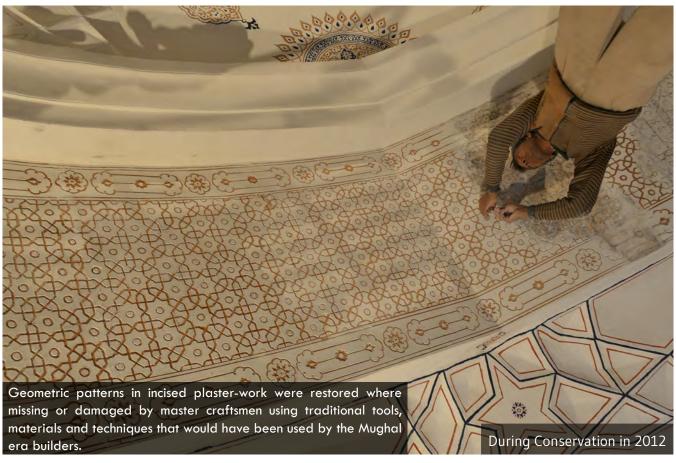








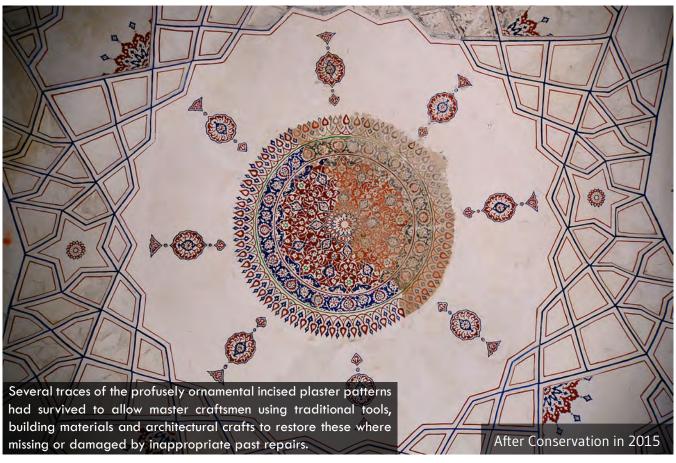


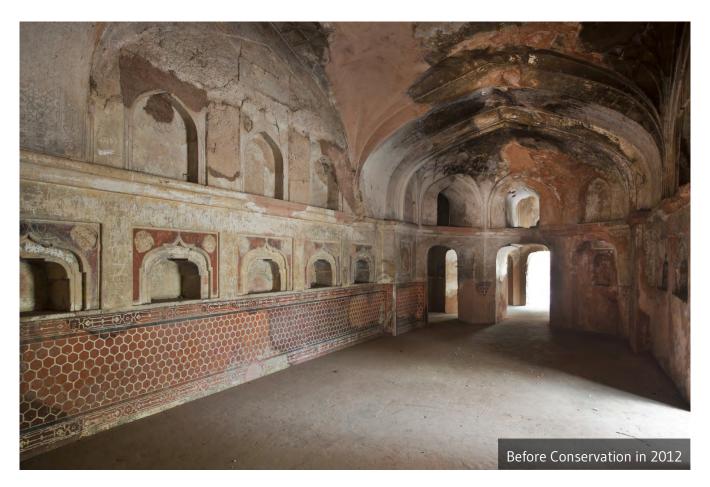


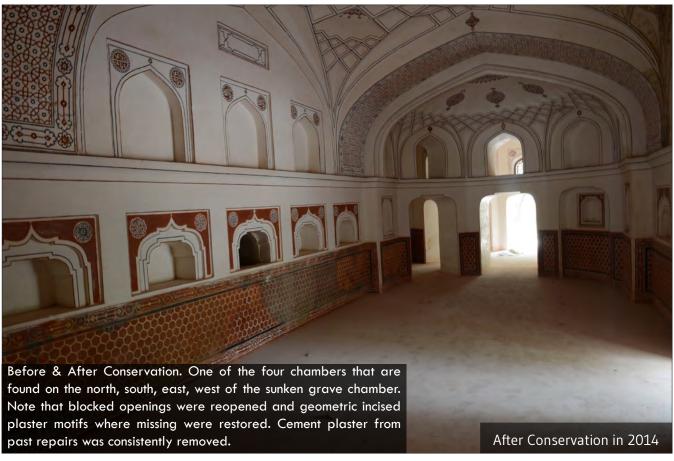








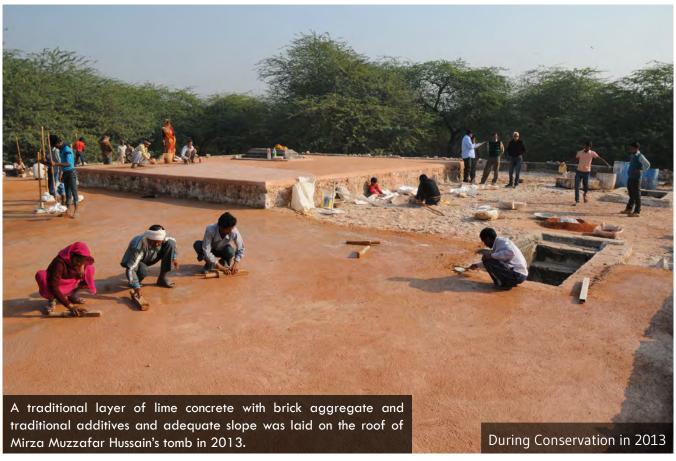


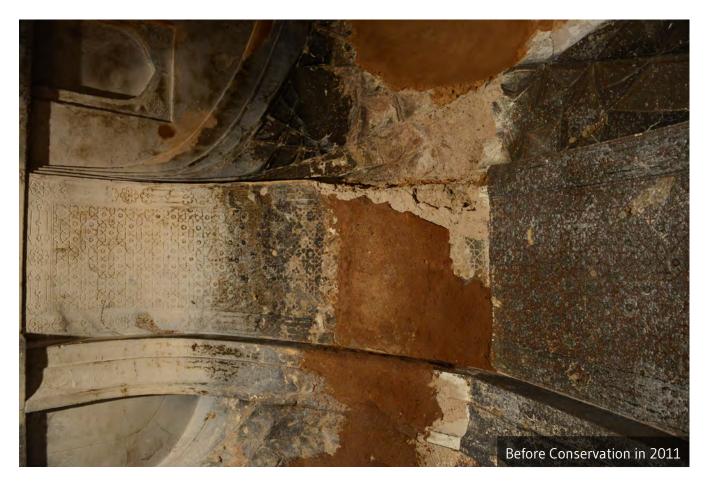


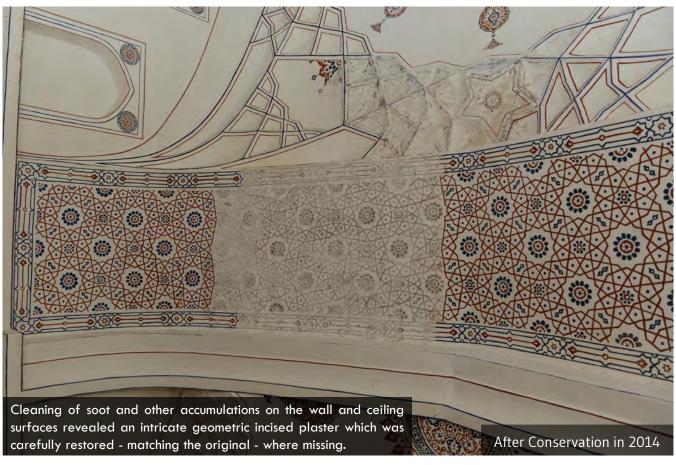


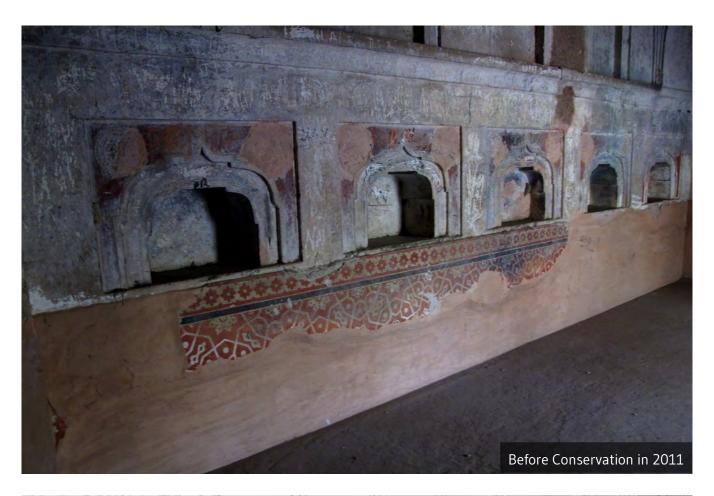










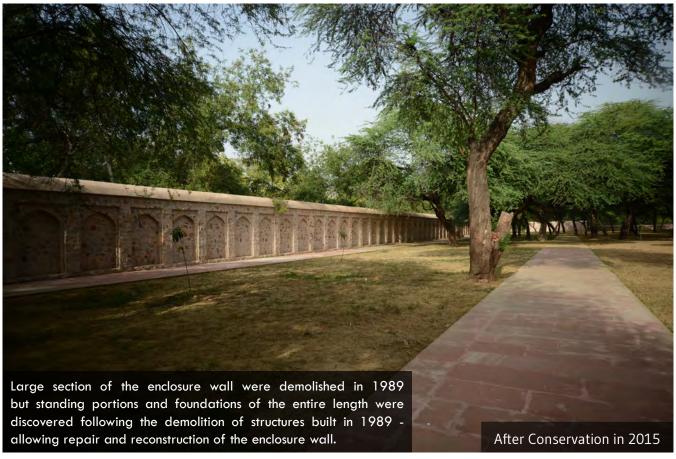
















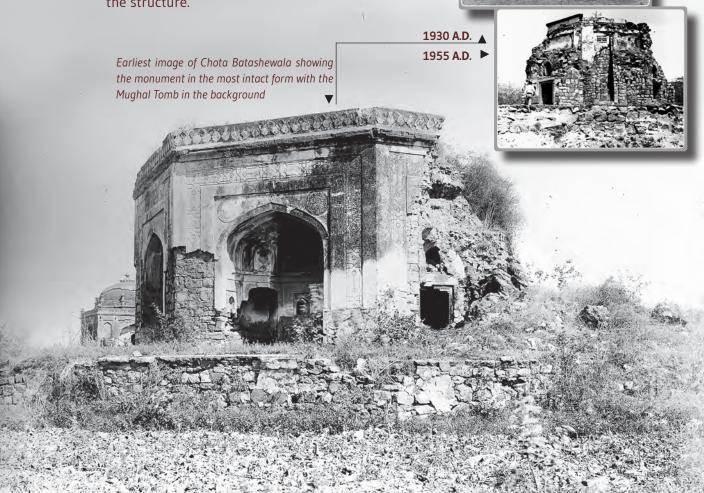


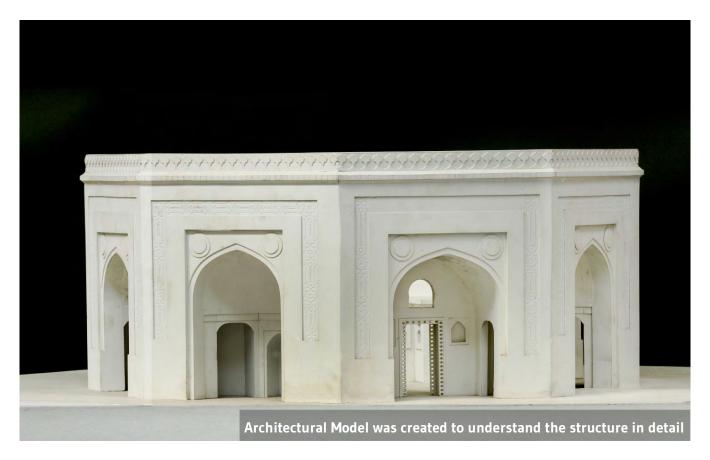


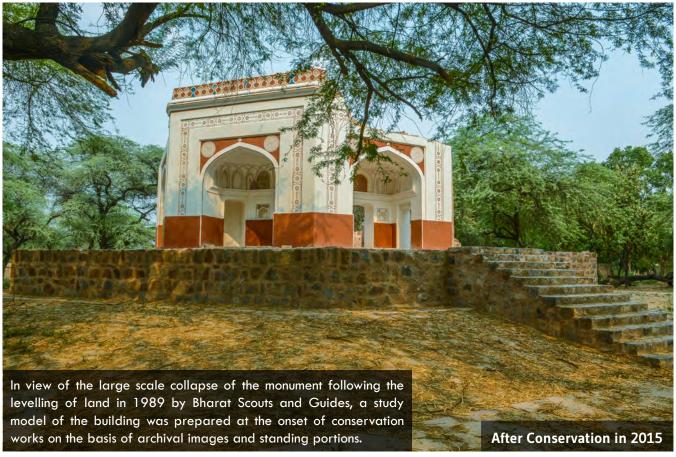
Chota Batashewala

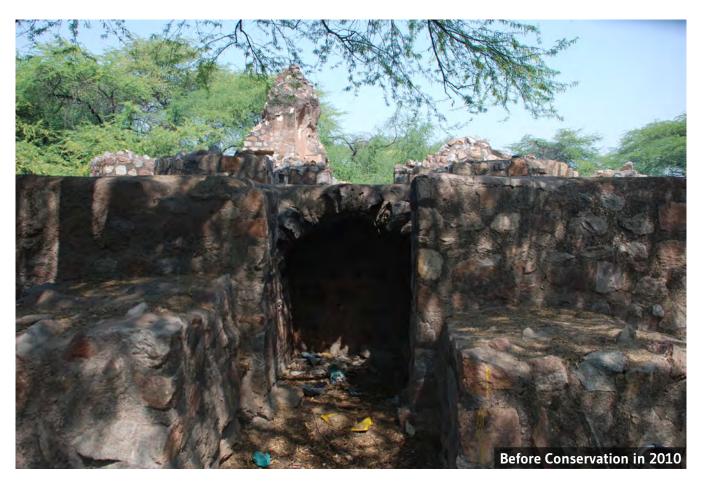
Within the enclosed garden and standing just east of the Mirza's tomb, the remnants of an octagonal tomb once stood. It is said to have been profusely ornamented and known as Chota Batashewala. Described in the 20th century texts as "...standing on a platform some 3 feet high. It consisted of a central octagonal chamber, with a surrounding arcade containing an arched opening on each of the eight sides. The central apartment was provided with four doorways, three of which were closed by stone jalli screens. The domed ceiling of the central chamber, as well as the walls inside, is ornamented by floral and geometrical patterns intermingled with Quranic inscriptions in incised plaster".

Using archival images, the effort here has been to raise standing portions of the structure to complete just one portion of the facade in order to indicate to visitors the original scale and profile. A rubble masonry wall has been built all along the periphery to provide support to standing portions in lieu of the shallow foundations of the structure.

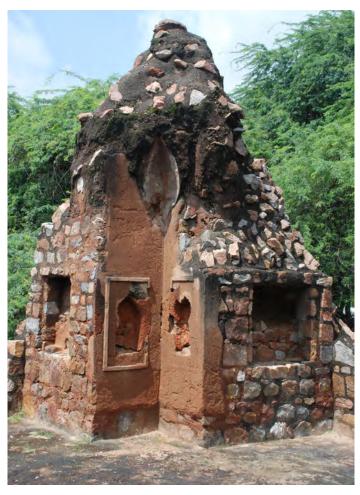










































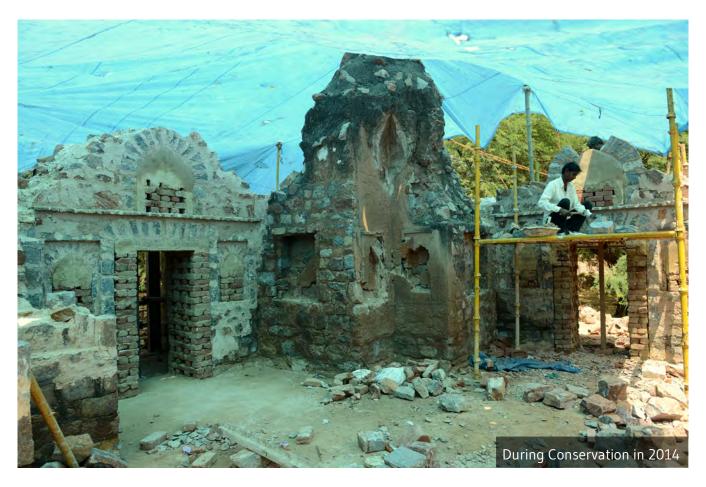












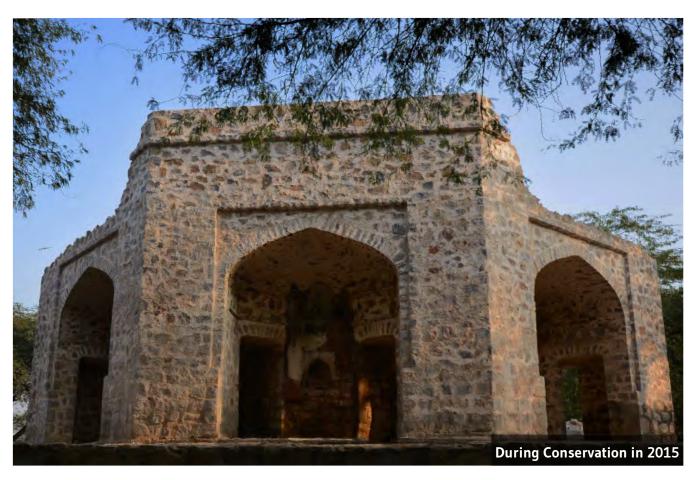


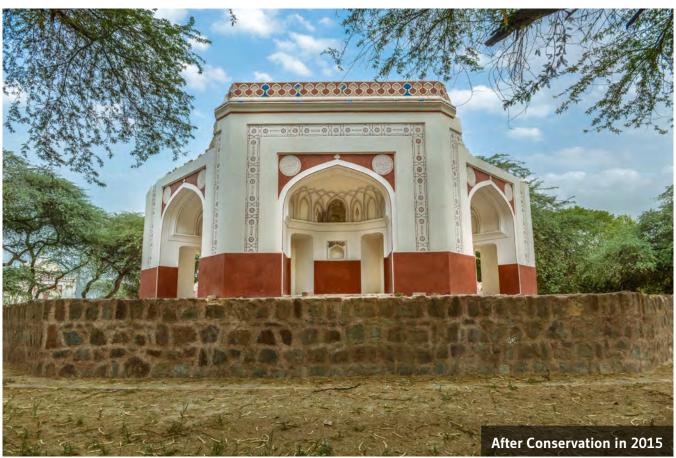




















Mughal Tomb

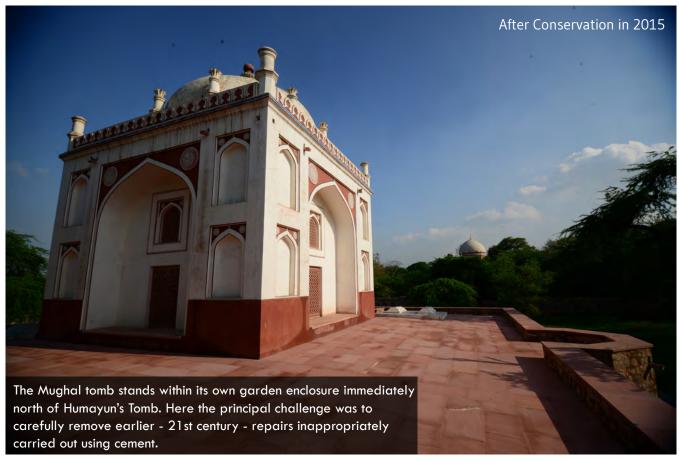
This lofty domed Mughal-era tomb stands on an elevated stone masonry plinth, giving it a fort-like appearance. The domed, decorative tomb, which is visible from afar, affords spectacular views of, and from, Humayun's Tomb.

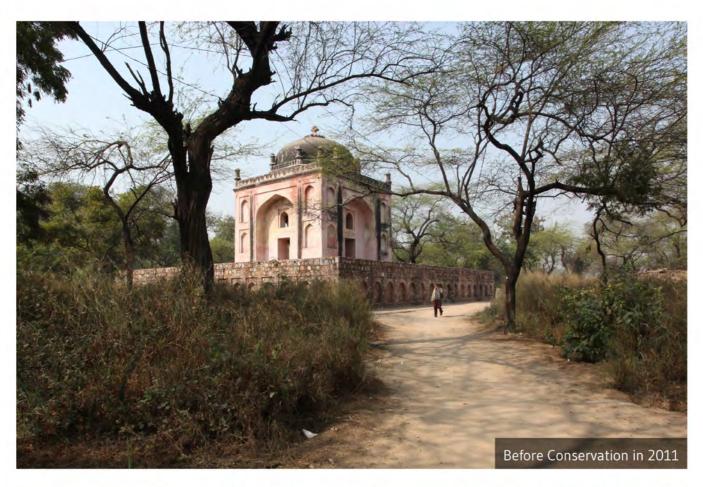
The structure had suffered from inappropriate repairs in the 20th century. Careful interventions were required to restore the architectural intentions of the Mughal builders, including rebuilding the lower platform and removal of cement plaster, which was used here extensively.

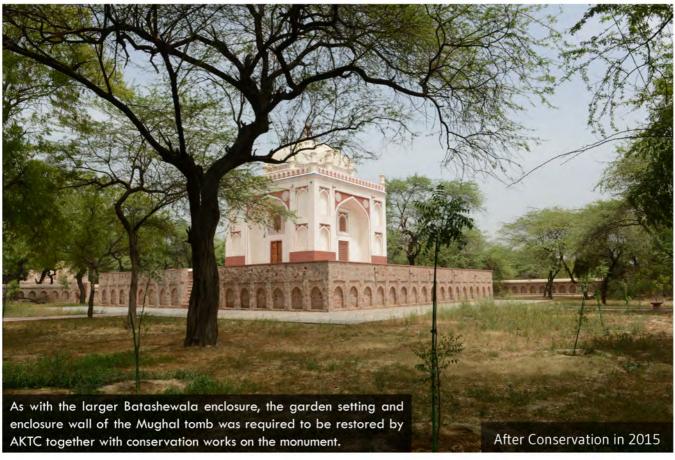
Re-plastering with lime plaster included restoration of the intricate plasterwork on the parapet, interiors and facade. The sandstone lattice screens openings have been restored using Mirza Muzaffar Hussain's tomb as a model.

Collapsed portions of the comparatively low enclosure wall were rebuilt on the original foundations. Because the north-eastern portion had suffered from damage caused by landslides in the past, these portions were raised six metres. A neem orchard has been planted within the garden enclosure.









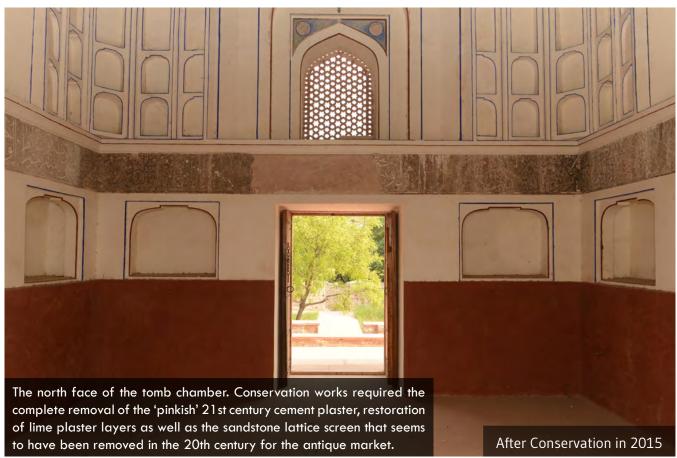




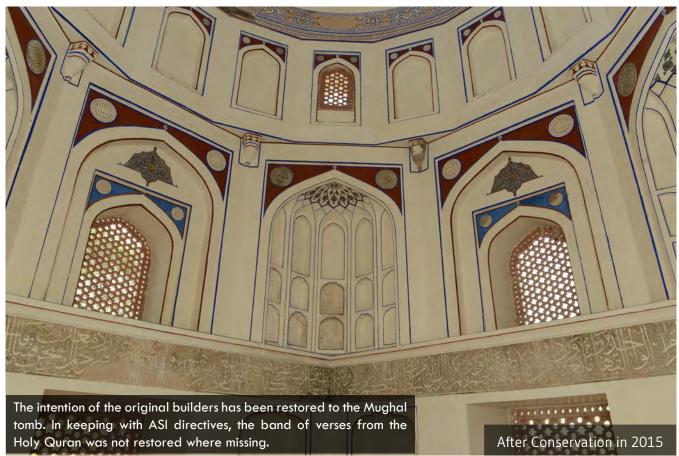








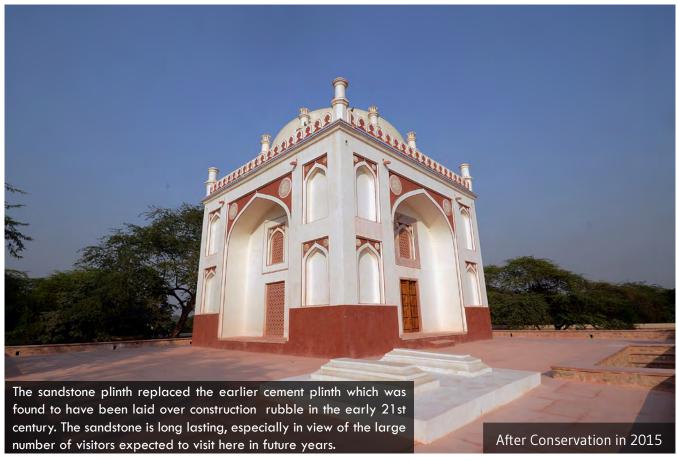




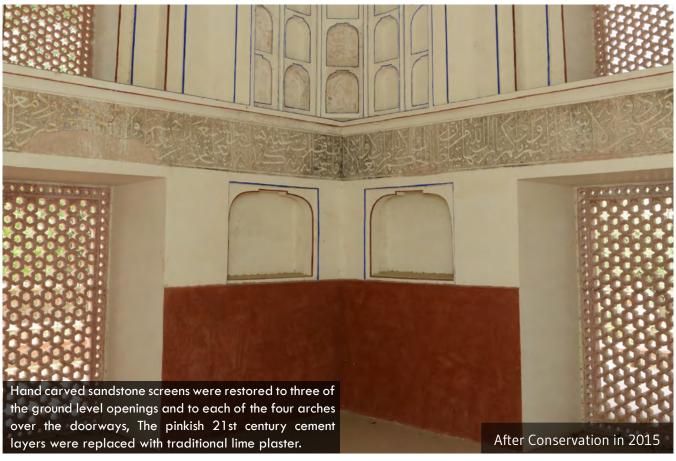








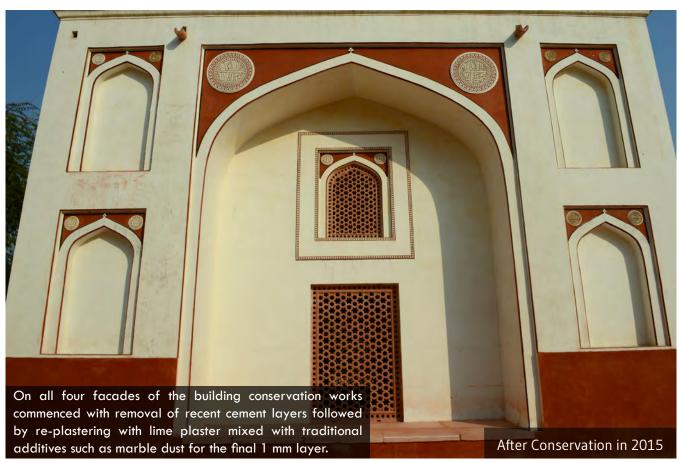






















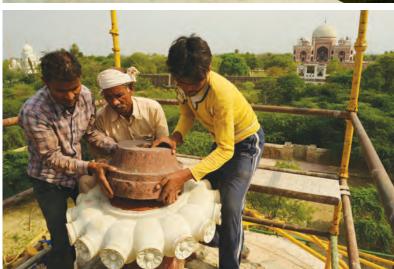














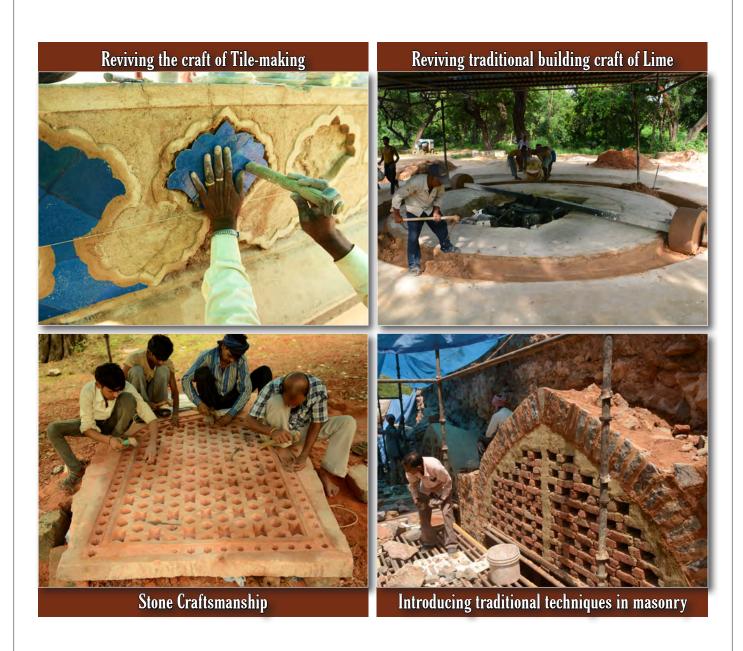






Broken portions of the finial were found collapsed on the roof. Master craftsmen prepared matching finial pieces to restore on the dome.

Craftsmanship	
India is fortunate in its building craft traditions, which have been passed do many generations and over a number of centuries. Craftsmen here still pride in replicating the work of their forefathers, using tools and building seen depicted in Mughal miniatures. Craftsmen clocked over 100,000 n work to complete the conservation work here. The use of traditional materials, especially lime plaster – even when paster a traditional manner – will appear "new" at the onset, but over time comprising organic growth will return on account of the jaggery, lentils, pulp of the bael fruit that has been used as additives in the lime mortar. A time, the traditional methods will ensure the long-term preservation of the	take great techniques nan-days of prepared in the patina egg whites, at the same

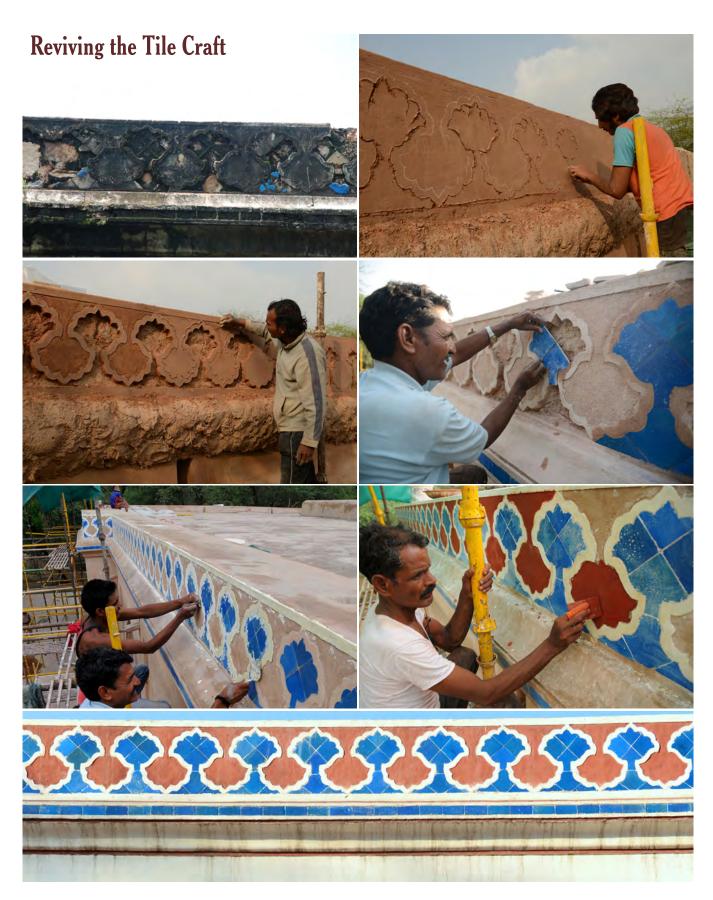


Reviving Traditional Building Craft of Lime Plaster









Introducing traditional materials and techniques in masonry



Stone Craftsmen



